



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



CONFIRMATION NO. 3177

Bib Data Sheet

|                             |  |              |                        |                                    |
|-----------------------------|--|--------------|------------------------|------------------------------------|
| SERIAL NUMBER<br>10/550,441 | FILING OR 371(c)<br>DATE<br>07/10/2006<br>RULE | CLASS<br>169 | GROUP ART UNIT<br>3752 | ATTORNEY<br>DOCKET NO.<br>1223-009 |
|-----------------------------|--|--------------|------------------------|------------------------------------|

## APPLICANTS

Raymond Leonard Butler, New South Wales, AUSTRALIA;  
 Richard John Barrington, New South Wales, AUSTRALIA;

\*\* CONTINUING DATA \*\*\*\**YES DN 6/23/07*

This application is a 371 of PCT/AU04/00363 03/25/2004

\*\* FOREIGN APPLICATIONS \*\*\*\**yes DN 6/23/07*

AUSTRALIA 2003901364 03/25/2003  
 AUSTRALIA 2004900082 01/07/2004

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* SMALL ENTITY \*\*

\*\* 07/27/2006

|  |   |                        |                    |                         |
|--|---|------------------------|--------------------|-------------------------|
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no   | STATE OR COUNTRY<br>AUSTRALIA             | SHEETS<br>DRAWING<br>9 | TOTAL CLAIMS<br>11 | INDEPENDENT CLAIMS<br>1 |
| 35 USC 119 (a-d) conditions <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met<br><i>Allowance 6/23/07</i> | Examiner's Signature<br><i>DN 6/23/07</i> | Initials               |                    |                         |

## ADDRESS

1009

## TITLE

Apparatus for fire control

|                            |   |   |
|----------------------------|---|---|
| FILING FEE RECEIVED<br>515 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
|----------------------------|---|---|